

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

April 14, 2021

MOTOR CARRIER MATTER

☐

DOCKET NO.

2008-140-A

UTILITIES MATTER

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ORDER NO.

2021-253

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

Order Granting Extension of Time to File Annual Report

SUBJECT:

DOCKET NO. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports – Staff Presents for Commission Consideration South Carolina Water Utilities’ (f/k/a T.J. Barnwell Utility, Incorporated) Request for a Ninety-Day Extension of Time to File Annual Report.

COMMISSION ACTION:

I move that the Commission approve the request of South Carolina Water Utilities (f/k/a T. J. Barnwell Utility, Incorporated) for a Ninety-Day Extension of time to file its Annual Report.

PRESIDING: J. WilliamsSESSION: RegularTIME: 11:00 a.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Present in Hearing Room
CASTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Voting via Webex
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Voting via Webex
POWERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Present in Hearing Room
THOMAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Voting via Webex
C. WILLIAMS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Voting via Webex
J. WILLIAMS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Present in Hearing Room

(SEAL)

RECORDED BY: J. Schmieding

